

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 30 1990

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUL 30 1990

The applicant John Sara

1633 East Sahara Avenue, of Las Vegas,  
Street and No. or P.O. Box No. City or Town

Nevada 89104, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is an underground source  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.046 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet N/A

3. The water to be used for Quasi-municipal purposes  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated N/A

(b) Stockwater, state number and kinds of animals to be watered N/A

(c) Other use (describe fully under "No. 12. Remarks") See item no. 12

(d) Power:

(1) Horsepower developed N/A

(2) Point of return of water to stream N/A

5. The water is to be diverted from its source at the following point NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 19, T21S, R62E,  
Describe as being within a 40-acre subdivision of public  
MDB&M or at a point from which the Center one-quarter  
(C $\frac{1}{4}$ ) corner of said Section 19, T21S, R62E, MDB&M bears North 23° 09' 33"  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
East a distance of 1074.00 feet.

6. Place of use Portion of the Southeast quarter (SE $\frac{1}{4}$ ) of the Northeast quarter (NE $\frac{1}{4}$ )  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
of the Southwest quarter (SW $\frac{1}{4}$ ) of Section 19, T21S, R62E, MDB&M, Clark County,  
Nevada.

7. Use will begin about January 1st and end about December 31st, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill 8" steel cased well, install 5hp  
submersible pump, wiring, storage tank, State manner in which water is to be diverted, i.e. diversion structure, ditches and  
pressure tank, booster pump, meter and appurtenances  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$18,000.00

10. Estimated time required to construct works.....one year  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....three years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Well to service two houses

By s/ Robert Fulstone Agent  
940 S. Martin L. King Blvd.  
L.V. NV 89106

Compared bc/ am

Protested

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have herunto set my hand and the seal of my

Cultural map filed..... office, this.....day of.....,

A.D. 19.....

Certificate No..... Issued.....

State Engineer

WITHDRAWN BY APPLICANT  
JAMES H. JONES  
7 OCT 7 1991  
P.E.  
STATE ENGINEER